

School Tobacco Prevention Coordinator Progress Report

1-Please check appropriate progress report:

- ☐ Progress report #1 due December 2023 *(for activities occurring Oct-Dec)*
- ☐ Progress report #2 due April 2024 *(for activities occurring Dec-Apr)*

2-Please check applicable activity/s:

- ☐ Red Ribbon Week *(Oct. 23-31, 2023)*
- ☐ Great American Smoke Out *(Nov. 16, 2023)*
- ☐ Great American Spit Out *(Feb. 22, 2024)*
- ☐ Take Down Tobacco NDA *(April 1, 2024)*
- ☐ National Drug & Alcohol Facts Week *(March 2024, TBD)*
- ☐ World No Tobacco Day *(May 31, 2024)*

3-Which topic/s did your students use to educate others?

- ☐ Environmental, Social, Physical, Mental Impact of Tobacco
- ☐ Tobacco Industry Marketing to Youth *(Vapes, flavored tobacco products, etc.)*
- ☐ Increasing the Price of Tobacco
- ☐ City of Bismarck Smoke Free Ordinance
- ☐ MyLifeMyQuit/This is Quitting/Quitting Vaping & Other Tobacco

4-How many members are in your youth group? _____

5-Did you do an article or ad in your school newsletter/newspaper? If yes, what was the title and please provide a copy of the article to [Sue Kahler](#).

- ☐ Yes, title _____
- ☐ No

6-Did you write a Letter to the Editor (LTE) for the *Bismarck Tribune*? If yes, please send a copy of the LTE to [Sue Kahler](#), if you have not already done so.

- ☐ Yes
- ☐ No

7-If you spent money on activities, how much money did you spend? Please include a list of items.

8-What technical assistance would you like us to provide?

9-What barriers have you encountered?