BISMARCK TOBACCO FREE COALITION MEETING NOTICE

The Executive Board of Bismarck Tobacco Free Coalition (hereafter referred to as "governing body") will be holding a(n) Executive Board meeting on Tuesday, August 17th, 2022 at 5:30 p.m. The meeting will be held in the Main Conference room at Bismarck-Burleigh Public Health, 500 East Front Ave., Bismarck, ND. In the event that any or all of the members of the meeting by telephone or video, a speakerphone or monitor will be available at the location noted above.

At the time this notice is being prepared, the governing body expects the agenda of its meeting to include the following topics:

1. Smoke Free Law Celebration

2. Achievements of BBPH Tobacco Prevention & Control Program

3. General Bismarck Tobacco Free Coalition Meeting – Sept. 27th

Where noted, the discussion of some of the above topics may be held in executive session rather than during the portion of the meeting that is open to the public. If this is a regular meeting, additional topics may be discussed. If this is a special or emergency meeting, the governing body's discussion will be limited to the topics and executive sessions listed above.

Date of Notice: 8-9-2022

Name of Person Preparing Notice: Susan Kahler

Telephone Number of Person Preparing Notice: _701 355-1597____

2. Post at the location of the meeting, if held somewhere other than the entity's main office.

- 4. Provide a copy of the notice to any individual who has requested notice of the meeting.
- 5. For special or emergency meetings, notify the entity's official newspaper, if any, and any other media representative who has asked to be notified of such special or emergency meetings.

SEE: N.D.C.C. § 44-04-20

Last updated: April 11, 2011

Posting Instructions:

^{1.} Post at the main office of the public entity, if the entity has a main office.

^{3.} Post on the website of the public entity OR file with the appropriate official [the Secretary of State for state-level entities, the appropriate city auditor for city-level entities, and the county auditor(s) for all other entities].